

UNOFFICIAL COPY



Doc#: 0400903002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 09:08 AM Pg: 1 of 2

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Loan #: 0005353564 Customer #: 743 RLS #: 818980

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIE F TURNER AND SADYE TURNER HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: PARKWAY MORTGAGE A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY

Mortgage Dated: JUNE 29, 1999

Recorded on: JULY 12, 1999

as Instrument No. 99660606 in Book No. --- at Page No. ---

Property Address: 7351 OAKLEY CHICAGO IL 60636-

County of COOK, State of ILLINOIS

PIN# 29-30-118-021 AND 29-30-118-022-0000

Legal Description: LOT 27 AND 28 IN BLOCK 10 IN DEWEY ADN HOGG'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30 TOWNSHIP 38, NORTH, RANGE 14 EAST OF THE THIRDPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 05, 2003

Handwritten signature and date: E. J. Moore, 1/9/04

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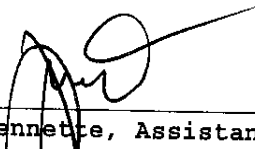
Loan#: 0005353564

RLS#: 818980

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Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

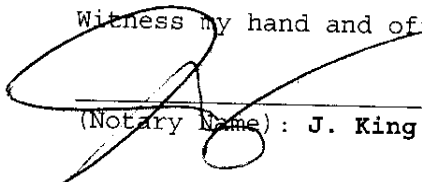
By: 

Juanita Jennette, Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 05, 2003, before me, **J. King**, personally appeared **Juanita Jennette, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. King



PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick

Clerk's Office