UNOFFICIAL COPY

Loan Number: 6619801191

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Amy S Guralnick
Henry Guralnick
1150 North Lake Shore Drive 1
Chicago, IL 60657



Doc#: 0400906095

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/09/2004 09:34 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men Fy These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Amy S Guralnick, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/02/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/16/2001 of records, Auditor's File No./Document No. 0010628317. The premises therein described, cituated in the County of Cook, State of Illinois, as

INIT NO. 14 'C', AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST SO FEET THEREOF) IN THE SUMDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTERS' SUBDIVISION OF THE SOUTH 'RACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 MORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NUMBERS 3(1):419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (E'KEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3. TOWNSHIP 39 NOFTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TEUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1150, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24189539, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDONING IM (WINERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property Address: 1150 N Lake Shore Dr, Chicago, IL 60657, PIN: 17032000631130

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 10/02/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

Sign DJ Myes L

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The foregoing instrument was acknowledged before me on 10/02/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Pamela J. Brown

Notary Public, Kentucky

anela.

Qualified in Jefferson County

Commission Expires: November 01, 2003

Rown

Prepared by: Gemma Foster

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



