

# UNOFFICIAL COPY

Loan No. 000000000000001621300618



After Recorded Return to:  
MICHAEL A. HAUSER  
5845 VICTORIA  
OAK FOREST, IL 60452

Doc#: 0400906126  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/09/2004 11:19 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 7, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020190403, releases, conveys and quit claims unto MICHAEL A. HAUSER, SUSAN A. HAUSER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-4  
27  
muf

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 28-17-404-023-0000

5845 VICTORIA, OAK FOREST, IL 60452

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

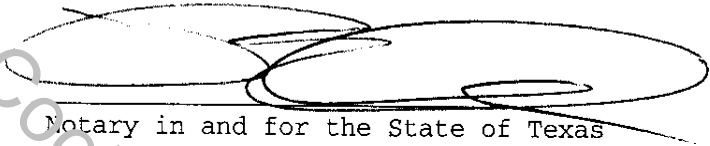
\$28.50

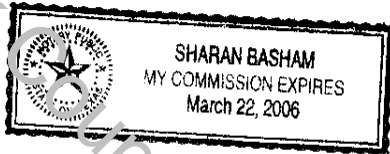
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 8, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
DIANNE HOLT

17-908-



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LOT 135 IN WARREN J PETERS FOURTH ADDITION EL MORRO SUBDIVISION  
BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTH-  
EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17  
TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR TITLES OF COOK COUNTY ILLINOIS ON DECEMBER 16, 1966 AS  
DOCUMENT NUMBER 2,305,001. . P I N 28 17-404-023-0000

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