

UNOFFICIAL COPY

Loan No. 0000000000000001604099761



After Recorded Return to:
MARVIN FOURNIER, THERESA
FOURNIER
515 W WRIGHTWOOD AVE UNIT
213
CHICAGO, IL 60614

Doc#: 0400906128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 11:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 28, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99561084, in Book 5604, at Page 0170, releases, conveys and quit claims unto MARVIN FOURNIER, THERESA FOURNIER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-4
2-P
M-4

SEE ATTACHED LEGAL

PIN #: 14283180651019

515 W WRIGHTWOOD AVE UNIT, CHICAGO, IL 60614

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 29, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

BATCH
1 of 10

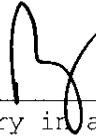
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 29, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALLEY WESTBROOK

17-908-



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PARCEL 1: UNIT 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 WRIGHTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24874651 IN LOTS 1 AND 2 AND LOT 3 (EXCEPT THE EASTERLY 15.3 FEET THEREOF) IN H. M. HOBART'S SUBDIVISION OF LOTS 15 TO 19 BOTH INCLUSIVE AND ALLEY SOUTHWEST OF AND ADJOINING LOT 17 TO 19 BOTH INCLUSIVE IN ANDREWS AND OTHERS SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT 1 IN WRIGHT, A SUBDIVISION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15,
See Attached Legal Description