## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Provident Funding Associates, L.P. 1235 N. Dutton Avenue, Suite E Santa Rosa, CA 95401

When Recorded Mail to: GRISELDA SANTACRUZ-COLLET 1020 SOUTH EUCLID AVENUE OAK PARK, IL 60304



Doc#: 0400908071

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 11:31 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Re: Loan # 1112010395

APN/PIN # 16-18-408-008

PROPERTY: 1020 JOUTH EUCLID AVENUE, OAK PARK, IL 60304

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or ciner obligation in the aggregate principal amount of \$194,000.00 secured by the mortgage dated of [14] and executed by GRISELDA SANTACRUZ-COLLET, AND PASCAL COLLET, Grantor, to Mortgage Electronic Registration Systems, Inc., beneficiary, recorded on 02/15/2002 as Instrument No. 0020198055 in Book \_\_\_\_\_\_\_, in COOK County, ILLINOIS was satisfied on or before 09/08 2003. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the COOK County, and the above-referenced mortgage be cancelled to record.

Dated: 09/08/2003

Mortgage Electronic Registration Systems, Inc.

Name: Cazoy Williams
Title: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF SONOMA } ss.

On 09/08/2003 before me Sally Halasz, Notary Public, personally appeared Casey Williams, personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration.

WITNESS my hand and official seal this day.

OFFICIAL SEAL SALLY HALASZ NOTARY PUBLIC - CALIFORIUA COMMISSION # 1281732 SONOMA COUNTY My Commission Exp. Nov. 22, 2004

Salfy Halasz, Salifornia Notary Public My commission expires 11/22/2004

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401 A. Lopez

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## 0020188055

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower Icheck box as applicable]:			
Adjustable Rate Rider	Condominium Rider	E''l Canan d Harris Mider	
Balloon Rider 1-4 Family Rider	Planned Unit Development Rider Other(s) [specify]	Second Home Rider Brucekly Payment Rider	
(l) "Applicable Law" means all controlling applicable federal, sta. "nd local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as "il applicable final, non-appealable judicial opinions.			
(J) "Community Association Durn. Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condeminium association, homeowners association or similar organization.			
(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar one in instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape to as to order, instruct, or authorize a financial institution to debit or credit an account. Such term			
includes, but to an limited to, point telephone, with the allows, and auton	nt-of-sale transfers, automated teller much	time transactions, transfers initiated by	
(M) "Miscellaneous P and de means any compensation, settlement, award of demages, or proceeds paid by any third party (other than war an occeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) conveyance in			
lieu of condemnation, or (iv) any expectations of, or omissions as to, the value and/or condition of the Property.  (N) "Mortgage Insurance" recens insurance protecting Lender against the nonpayment of, or default on, the Loan.			
(0) "Periodic Payment" means the regularly echecheled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of inf. Security Instrument,  (P) "RESPA" means the Reaf Estate Settlemer. Pr. coduces Act (12 U.S.C. §260) at seq.) and its implement, at			
regulation, Regulation X (24 C.F.R. Part 3500) as they night be amended from time to time, or any additional or successor legislation or regulation that governs or some subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restriction: " or imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.  (Q) "Successor in Interest of Burrower" means any party () has taken title to the Property, whether or put that			
party has assumed Borrower's obligations under the Note and/or this Sorreity Instrument.			
TRANSFER OF RIGHTS IN THE	PROPERTY	) .	
This Security Instrument secures to Lender: (1) the repayment of the Lean, and all renewals, extensions and modelleations of the Note; and (ii) the performance of Berrower's covenance and agreements under this Security Instrument and the Note For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and a signs of MERS the following			
described property located in the	COUNTY	(Type of Recor Ag .u nebecom)	
of COOK (Name of Recording Incredictive	; P	C/_	
LOT 38 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEE? OF LOT			
39 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33			
FRET OF TOT 6 IN THE SUI	EDIVISION OF	0.	
SECTION 18, TOWNSHIP 39 14, EAST OF THE THIRD PI MERIDYAN, IN COOK COUNTY	RINCIPAL		175
described property located in the COUNTY  of COOK (Name of Recording Institution)  LOT 38 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEE? OF LOT 39 IN BLOCK 4 IN THE SUBDIVISION OF ELOCKS 3 AND 4 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE MEST 33 FRET OF IOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL HERIDTAN, IN COOK COUNTY, ILLINOIS.  H11NOS- Sagk Family - Famme VisoFreelie Not UNIFORM INSTRUMENT INCURAL (Fact 2 of 12 pages)			
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16-18-408-008-000