

UNOFFICIAL COPY

Instrument Prepared By, Requested by and

Return to:

Becky Griffiths

Accupost Mortgage Services, LLC

8742 Lucent Blvd., Suite 500

Littleton, CO 80129-2386

(303) 978-1139

Loan no: 6746580 Investor ID: 452

M/N#100135532620007000



Doc#: 0400908177

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 01/09/2004 12:48 PM Pg: 1 of 3

RELEASE OF MORTGAGE

3

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE J. HERNANDEZ SINGLE NEVER MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 5/14/02

Date Recorded: 5/23/02

Book: 4000

Page: 0160

Document/Instrument #: 0020588894

Property Address: 4349 W MONTROSE AVE, CHICAGO, IL 60641

Pin #: 13-15-304-014-0000

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

County: COOK

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., by the officer duly authorized, has duly executed the foregoing instrument on 12/3/2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: Pat Walker
PAT WALKER, VICE PRESIDENT

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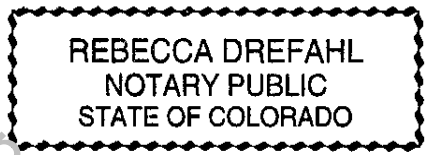
100135532620007000

**STATE OF COLORADO)
COUNTY OF DOUGLAS)**

This date, 12/3/2003, personally came before me, REBECCA DREFAHL Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

Rebecca Drefahl

REBECCA DREFAHL, Notary Public
My Commission Expire: 6/3/07



My Commission Expires 06/03/2007

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LOTS 1 AND 2 (EXCEPT THE EAST 100 FEET THEREOF) IN BLOCK 1 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office