#### 4009092

Loan No. : 911328-3

PIFE 11-14-94

ILLINOIS RELEASE DEED

Propared by: Harriette Graham Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States successor in interest through merger with Land of Lincoln Federal Savings and Loan Admiciation formerly Lincoln Federal S & L Association of Derwyn does hereby cartify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hearby released: Name of Mortgago: RONALD W. PIEST AND WALTRAUD PIEST, HIS WIFE Namo of Mortgagee: LINCOIN FEDERAL BAVINGS AND LOAN ASSOCIATION OF BRRWYM The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS Document No., Volume, Page, Mortgage Date: V DOC \$ 2931023, DATED MARCH 21. 1977 1222 Hartison Address of Property:

La Grange (a) VIL 60525
Tax ID No.: #15.27-3/7-0/9-0000
Legal Description of Property: PLEASE SET ATTACHED EXHIBIT "A" MADE

A PART HEREOF

November 21, 1994 HOUSEHOLD BANK, F.S.B,

JENNISER NICHOLS, Asot. Vice Pregident

State of IM nois) County of buPage )

On November 21, 1994 before me, the undersigned, A Notary Public in and for said State, personally appeared JENNIFER NICHOLS, (personally Prown to me or proven to me on the basis of satisfactory dende to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B 7 % United States Corporation, executed the within instrument pullayant/to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto sep my hand apd affixed my

notorial seal this November 21, 1994.

Notary Public/Complesson Expires:
When recorded, please return to: Ronald W Pleast Waltraud Plest

1222 Harrison

IL641/HXG

La Grange Park

OFFICIAL SEAL JEFFREY LANIGAN NOTANY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-20-98

DEPT-11

IL 60525

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73.50 2h

T40003 TRAN 9540 12/01/94 13:21:00 44575% MS \*-04-009092

CODK COUNTY RECORDER

\$23.50

SPOROOD.

Property of Cook Colling, Clerk's Off

Lot 131 in Talman and Thislata higgswood in Grange were Addition, being a Subdivinten of the Cast Mair of the South 122,022 force of the Southwent quarter of Section 27, Your 39 Borth, Hunge 19, Earl of the Third tringing Individual.

15-27-319-019-000

DOOR COOK COOK

74669692 **26**0600**5**0

Property of Coot County Clert's Office

5609097

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Lovald W. PIEST, being first duly sworn upon oath, (Name and Title):
upon oath, states:
1. That notification was given to RONAL) W. PIEST, at    The profisor, in Clause fix IL bold who are the owners of record on Certificate No.   276562 , that a release of document number 293623 was presented for filing on  DEC   1994 .  (Date)
(baca)
2. That presentation to the Registrar for filing a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.  I, Louald W (EST , declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge end belief are true, correct, and complete.  Affiant
Subscribed and sworn to before
me by the said
Subscribed and sworn to before  me by the said
Notary Public

Property of County Clerk's Office