

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0400910029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 09:53 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1002593349

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS A PAINE** to **SUNRISE FINANCIAL, INC.** bearing the date 09/20/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021130940

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 816 N DEARBORN PKWY #C-2 CHICAGO, IL 60611
PIN# 17-04-449-042-1016

dated 11/10/2003
INDYMAC BANK, F.S.B.

By: SUSAN STRAATMANN ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/10/2003 by SUSAN STRAATMANN the ASSISTANT VICE PRESIDENT of INDYMAC BANK, F.S.B. on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public/Commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0178150
Bonded through
Florida Notary Assn., Inc.

J-7
2-P
M-4
[Signature]

Prepared by: Thomas Temple/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC 19488 CDS3475

#2650

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EXHIBIT 'A'
Legal Description

816 N. Dearborn Parkway
Unit C-2
Chicago, IL 6061

UNIT "C" 2 IN DEARBORN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OR PARTS OF LOTS 5 AND 4 IN BLOCK 2 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24643394, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-04-449-042-1015

Property of Cook County Clerk's Office

