



Doc#: 0400910111
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/09/2004 12:19 PM Pg: 1 of 3

PREPARED BY AND
UPON RECORDING
RETURN TO:

Jill Joyce Nace, Esq.
Lord, Bissell & Brook LLP
115 S. LaSalle Street, Suite 3400
Chicago, IL 60603

PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

PULLMAN BANK AND TRUST of the County of Cook and State of Illinois, DOES HEREBY CONSENT to the release of that portion of the land described on Exhibit A attached hereto from that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated the 23rd day of December, 2002, made by 717 HB Minneapolis, Inc. to Pullman Bank and Trust and recorded December 30, 2002 as Document No. 21453494 in the office of the Cook County Recorder, in the State of Illinois (the "Mortgage").

3 Box

All remaining property shall remain subject to the Mortgage which shall remain in full force and effect.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN WITNESS WHEREOF, this Partial Release has been executed as of this 5th day of January, 2004.

PULLMAN BANK AND TRUST

By: *David L. Larson*
Name: David L. Larson
Title: Executive Vice President

Box 333

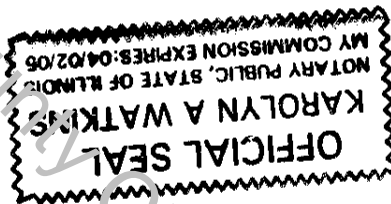
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Karolyn A. Watkins, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Larson, EVP of Pullman Bank and Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such personally appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth

Given under my hand and notarial seal this 5 day of January, 2004.

Karolyn A. Watkins
Notary Public



UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

THAT PART OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, AFORESAID, AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHERLY LINE OF WINKELMAN ROAD (SAID SOUTHERLY LINE BEING A STRAIGHT LINE FORMING AN ANGLE OF 78 DEGREES 53 MINUTES AND 30 SECONDS FROM NORTH TO WEST WITH THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, AFORESAID, AT A POINT 636.83 FEET NORTH, ALONG THE EAST LINE FROM THE SOUTHEAST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF SAID SOUTHWEST $\frac{1}{4}$); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID ROAD TO AN ANGLE IN SAID ROAD; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF WINKELMAN ROAD, DEFLECTING AN ANGLE OF 27 DEGREES 40 MINUTES TO THE LEFT WITH SAID SOUTHWESTERLY LINE OF WINKELMAN ROAD EXTENDED NORTHWESTERLY, 68.84 FEET TO THE INTERSECTION OF THE SOUTHEASTERLY LINE OF WINKELMAN ROAD WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG A LINE, SAID LINE BEING THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, FORMING AN ANGLE FROM THE NORTHEAST TO THE SOUTHEAST OF 74 DEGREES 19 MINUTES 30 SECONDS, 313.76 FEET TO AN ANGLE IN SAID ROAD; THENCE SOUTHEASTERLY ALONG A LINE, SAID LINE BEING THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, DEFLECTING AN ANGLE OF 3 DEGREES 20 MINUTES TO THE LEFT WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, EXTENDING 541.46 FEET TO AN ANGLE IN SAID ROAD, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, ON A LINE DEFLECTING AN ANGLE OF 0 DEGREES 28 MINUTES TO THE RIGHT WITH THE NORTHEASTERLY LINE OF THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE WITH THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 19; THENCE EAST ALONG THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ ON A LINE FORMING AN ANGLE OF 125 DEGREES 03 MINUTES, FROM NORTHWEST, TO THE EAST, TO THE PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE SOUTH 382 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-19-302-016-0000

COMMON ADDRESS: 2875 N. Milwaukee Avenue, Prospect Heights, Illinois