

UNOFFICIAL COPY



**RELEASE DEED**

**MAIL TO :**

ASTRID SCHROETTER  
25 E WASHINGTON  
CHICAGO, IL 60602

Doc#: 0400911003  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 01/09/2004 09:06 AM Pg: 1 of 3

RECORDER'S STAMP

**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0020025086

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

ASTRID SCHROETTER, UNMARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 24th day of March A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97230183 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 25 E WASHINGTON, CHICAGO IL 60602

PIN Number : 17-04-424-051-1395

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 28th day of February , 2003

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*

Sharon S. Towson ASST. VICE PRESIDENT

*James DiGiacomo*  
James DiGiacomo ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

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State of Illinois } ss  
County Of Cook

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomu, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11 day of March, 2003

Rebecca L. Cryan  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

"OFFICIAL SEAL"  
REBECCA L. CRYAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-16-05

IMPRESS SEAL HERE

TO :  
FROM :  
RELEASE DEED

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007650635 F1

STREET ADDRESS: 1030 N. STATE STREET

#31H

CITY: CHICAGO

COUNTY:

TAX NUMBER: 17-04-424-051-1395

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NO. 31-H IN NEWBERRY PLAZA CONDOMINIUM AS delineated ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALIAS EASEMENT THERE TO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 14 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375.