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Doc#: 0400911029
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 01/09/2004 09:15 AM Pg: 1 of 6

8186382 . NA 374

Return To:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL
520 W. ERIE STREET, SUITE 240,
CHICAGO, IL 60610

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated December 12, 2003 made and executed by ALLISON CORMICAN, AN UNMARRIED PERSON

6
aw

to and in favor of CHICAGO FINANCIAL SERVICES, INC.

0400911029
upon the following described

property situated in COOK
SEE ATTACHED LEGAL DESCRPTION

County, State of Illinois.

Parcel ID#: 17-22-310-002-0000

Property Address: 2001 S. CALUMENT AVENUE, #204, CHICAGO, ILLINOIS 60616

such Mortgage having been given to secure payment of Twenty-Three Thousand and 00/100

(\$23,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No.) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700002375997
2375996

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

BOX 333-CT



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2003

Witness

CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

By: *[Signature]*
(Signature)

Witness

Attest

Seal:



State of ILLINOIS
County of *Cook*

This instrument was acknowledged before me on December 12, 2003

by *Jeri Green*

as *Closing manager*
INC.

of CHICAGO FINANCIAL SERVICES,

[Signature]

PROSECUTOR OF COOK COUNTY CLERK'S OFFICE

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STREET ADDRESS: 2001 SOUTH CALUMET AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-22-316-005-0000

LEGAL DESCRIPTION:

UNIT 204 AND P-61 IN THE 2001 SOUTH CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 IN BLOCK 6 IN GEORGE SMITHS ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THAT PART OF VACATED EAST CULLERTON STREET LYING BETWEEN SOUTH CALUMET AVENUE AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD BEING ALSO DESCRIBED AS THE NORTH 1/2 OF LOT 2 IN BLOCK 6 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE RECORDED JUNE 25, 1970 AS DOCUMENT 91193336, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 18 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:
BEGINNING AT A POINT IN THE EAST LINE OF SOUTH CALUMET AVENUE 42.01 FEET NORTH OF THE NORTH LINE OF EAST CULLERTON STREET; THENCE RUNNING EASTERLY A DISTANCE OF 114.89 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 18, 42.01 FEET NORTH (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT) OF THE NORTH LINE OF SAID EAST CULLERTON STREET FOR THE POINT OF TERMINATION, IN CULVER AND OTHERS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES ADDITION TO CHICAGO, TOGETHER WITH LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3 AND 4 IN BLOCK 6 OF GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17 TO 22 OF ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 1/2 OF THAT PART OF VACATED EAST CULLERTON STREET LYING BETWEEN SOUTH CALUMET AVENUE AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD BEING ALSO DESCRIBED AS THE SOUTH 1/2 OF LOT 2 IN BLOCK 6 OF GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE DATED APRIL 29, 1970 AND RECORDED AS DOCUMENT NUMBER 21193336, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF LOT 5 IN BLOCK 6 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION

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OF BLOCKS 17 TO 22 OF ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 1.40 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE THAT MAKES AN ANGLE OF 106 DEGREES 38 MINUTES 43 SECONDS MEASURED COUNTER-CLOCKWISE, WEST TO THE SOUTHEAST FROM THE LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 14.70 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12.38 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.37 FEET TO THE SAID NORTH LINE OF LOT 5; THENCE EAST ALONG THE SAID NORTH LINE OF LOT 5, A DISTANCE OF 12.92 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021228263; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. UNIT NUMBER 610 AND PARKING UNIT NUMBER P-51 IN THE 2001 SOUTH CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 IN BLOCK 6 IN GEORGE SMITHS ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THAT PART OF VACATED EAST CULLERTON STREET LYING BETWEEN SOUTH CALUMET AVENUE AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD BEING ALSO DESCRIBED AS THE NORTH 1/2 OF LOT 2 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE RECORDED JUNE 25, 1970 AS DOCUMENT 91193336, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 18 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT IN THE EAST LINE OF SOUTH CALUMET AVENUE 42.01 FEET NORTH OF THE NORTH LINE OF EAST CULLERTON STREET; THENCE RUNNING EASTERLY A DISTANCE OF 114.89 FEET TO A POINT IN THE EASTERLY LINE OF SAID LOT 18, 48.01 FEET NORTH (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT) OF THE NORTH LINE OF SAID EAST CULLERTON STREET FOR THE POINT OF TERMINATION, IN CULVER AND OTHERS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 IN JONES ADDITION TO CHICAGO, TOGETHER WITH LOT 2 IN BLOCK 11 AND LOTS 3 AND 4 IN BLOCK 12 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

THE SOUTH 1/2 OF THAT PART OF VACATED EAST CULLERTON STREET LYING BETWEEN SOUTH CALUMET AVENUE AND THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD BEING ALSO

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DESCRIBED AS THE SOUTH 1/2 OF LOT 2 IN BLOCK 6 OF GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE DATED APRIL 29, 1970 AND RECORDED AS DOCUMENT NUMBER 21193336, IN COOK COUNTY, ILLINOIS.

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UNIT NUMBER 610 AND PARKING UNIT NUMBER P-51 IN THE 2001 SOUTH CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

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