

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0400912089  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/09/2004 02:31 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0054115449

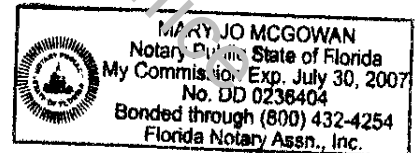
The undersigned certifies that it is the present owner of a mortgage made by **ERNEST J ERRICO MARRIED TO DEBRA M ERRICO** to **PACOR MORTGAGE CORP** bearing the date 10/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021285672. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 9954 S MERRIMAC AVE OAK LAWN, IL 60453  
PIN# 24-08-303-032-0000  
24-08-303-033-0000

dated 10/29/03  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/29/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH XY 1667X DC

SM  
P2  
NY  
Jew

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EXHIBIT 'A'

0054115449

LOTS 21 AND 22 IN BLOCK 6 IN HENRY IPEMA'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 28, 1937, AS DOCUMENT NUMBER 12074597, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office