

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0400912090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 02:31 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

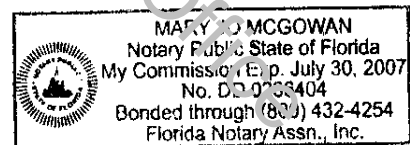
L#:0055492102

The undersigned certifies that it is the present owner of a mortgage made by **KATHLEEN M NATHAN AND GARY J NATHAN** to **AMERICAN FINANCIAL FUNDING CORP** bearing the date 06/28/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020760354 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 9011 MANSFIELD DR TINLEY PARK, IL 60477
PIN# 27-34-400-004-0000
dated 10/29/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/29/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LC 1652L NA

54
P2
M J
Alan

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"Exhibit A"

Legal Description Rider

Loan No.: 05-5492102

PARCEL 1: THAT PART OF LOT 15 IN GALLAGHER & HENRY'S MANSFIELD COURT TOWNHOME'S UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2002 AS DOCUMENT NO. 0020385169, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 15: THENCE SOUTH 00 DEGREES 02 MINUTES 45 SECONDS WEST 191.12 FEET, ALONG THE EAST LINE OF SAID LOT 15 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 02 MINUTES 45 SECONDS WEST 33.77 FEET, TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS WEST 80.00 FEET; THENCE NORTH 42 DEGREES 02 MINUTES 29 SECONDS WEST 204.30 FEET TO A POINT ON A CURVE; THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT 31.92 FEET, SAID CURVE HAVING A RADIUS OF 60.00 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 84 DEGREES 03 MINUTES 17 SECONDS EAST 31.54 FEET; THENCE SOUTH 58 DEGREES 11 MINUTES 35 SECONDS EAST 218.23 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 97302580, AS AMENDED FROM TIME TO TIME, AND CREATED IN DEED MADE BY STANDARD BANK AND TRUST COMPANY, TRUST NO. 10396.

27-34-400-004-000

207600954

KMN


21013
 (11/29/00)