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Doc#: 0400912009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 11:01 AM Pg: 1 of 3

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA5501
Sacramento, CA 95813-3309

Loan #: 0320196611 Customer #: 766 RLS #: 816814

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: **MEHRAN JAVID, A MARRIED MAN, MARRIED TO DEIDRE A. JAVID**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **MARCH 11, 2003**

Recorded on: **MARCH 19, 2003**

as Instrument No. 30374287 in Book No. --- at Page No. ---

Property Address: **1546 NORTH ORLEANS STREET #408, CHICAGO, IL 60610-**

County of **COOK**, State of **ILLINOIS**

PIN# **17-04-200-025**

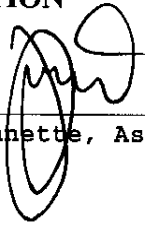
Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 31, 2003

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By: _____


Juanita Jennette, Assistant Vice President

3/19/03
my
JB

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Loan#: 0320196611

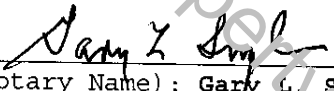
RLS#: 816814

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCTOBER 31, 2003, before me, **Gary L. Snyder**, personally appeared **Juanita Jennette, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Gary L. Snyder**



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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Arleda Polante

Property of Cook County Clerk's Office

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Unit 408 and Parking Space Unit P8 EXHIBIT A
 in Parc Orleans Condominium as delineated and defined on the plat
 survey of the following described parcel of real estate:

Parcel 1:

The North 58 feet of Lots 2 and 3, taken as a tract, (except the West 5.0 feet of Lot 3) and also (except the East 25.74 feet of the North 46.0 feet of Lot 2) in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sub-lots 3 and 4 of the West 1/2 of Lots 120, 125 and all of Lots 123, 124, 127 to 134 and 137 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The North 46 feet of Lot 4, and the West 5.0 feet of the North 46 feet of Lot 3, taken as a tract, in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sub-lots 3 and 4 of the West 1/2 of Lots 120, 125 and all of Lots 123, 124, 127 to 134 and 137 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lots 5, 8, 9 and the West 29.64 feet of Lot 12 (except elevated railroad right-of-way described as follows: commencing on the South line of Lot 12, 41 feet West of the West line of North Market Street (now Orleans Street) thence West 61.2 feet; thence North 22 feet; thence Southeasterly to the point of beginning) in Ogden's Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 to 134 and Lot 137 in Bronson's Addition to Chicago, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian.

Also

That portion of Lots 2 and 3 (except the West 5.00 feet of said Lot 3) lying South of the North 58.0 feet thereof, and that portion of Lot 4 and the West 5.00 feet of Lot 3, lying South of the North 46.0 feet thereof, all in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sub-lots 3 and 4 of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 to 134 and Lot 137 in Bronson's Addition to Chicago, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East all of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

The East 25.74 feet of the North 46.0 feet of Lot 2 in the Subdivision of the East 100 feet of the West 227.30 feet of Lot 119 and Sub-lots 3 and 4 of the West 1/2 of Lots 120, 125 and all of Lots 123, 124, 127 to 134 and 137 of Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded January 17, 2003 as document number 0030085584, as amended from time to time, together with its undivided percentage interest in the common elements.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject and described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN:17-04-200-025, 17-04-200-065, 17-04-200-066, 17-04-200-080, 17-04-200-081, 17-04-200-083, 17-04-200-084, 17-04-200-085 & 17-04-200-086

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