UNOFFICIAL CO

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5100762276



Doc#: 0400912113

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/09/2004 03:13 PM Pg: 1 of 3

The undersigned certifies that it is the present owner of a mortgage made by ROY E KUGEBREGT & KAREN K RUGEBREGT

to PNC MORTGAGE CORP. OF AMERICA

bearing the date 04/21/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99651261 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:210 HUNTINGTON DRIVE

STREAMWOOD, IL 60107

PIN# 06-14-406-012 dated 10/28/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE /CORPORATION

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/28/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK FA,

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Asse., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CK

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EXHIBIT 'A'

5100762276

LOT 12 IN BROOKSIDE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNHSIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NO. 24582559, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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EXHIBIT 'A'

0000697086

THE EAST 76 FEET OF THE WEST 460 FEET OF LOT 336 (EXCEPT THE SOUTH 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office