



Doc#: 0400913170
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 12:16 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000261495302005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ERIC J. TAYLOR

Property Address.....: 210 NORTH LINCOLN AVE., PARK RIDGE,IL 60068 P.I.N. 09-26-310-026

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/07/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0312133054, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of November, 2003.

Mortgage Electronic Registration Systems, Inc

Pwella Larbie
Pwella Larbie
Assistant Secretary

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YHC

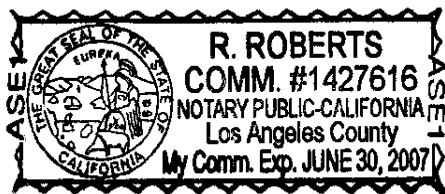
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of November, 2003.



R. Roberts, Notary public
Commission expires 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC J. TAYLOR
210 N LINCOLN AVE
PARK RIDGE, IL 60068

Prepared By: Edith Quintero
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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LEGAL DESCRIPTION

LOT 20 AND LOT 21 IN BLOCK 6, IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14 AND 15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 09-26-310-026

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