UNOFFICIAL C

WHEN RECORDED MAIL TO: MONICA HENAO 1735 N SPAULDING AVENUE CHICAGO, IL 60047

Loan No. 600467913

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COUNTY

KNOW ALL MEN BY THESE PRESENTS:

0400913282 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/09/2004 05:50 PM Pg: 1 of 2

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1735 N SPAULDING AVENUE, CHICAGO Permanent Tax No.: 13354160110000

from the lien of a certain morigage, made and executed by MONICA HENAO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS") on October 29, 2002, and recorded in Document No. 0021358853, Book 3709, Page 0015, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 25, 2005

CORPORATE SEAL

REGISTRA

Mortgage Ex ectronic Registration Systems, Inc. ("MERS")

Regean Pettergill, Assistant Secretary P.O. Jox 2026, Flint MI 48501-2026

STATE OF IOWA County of Black Hawk

-10/4's O On November 25, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to he within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Expiration Date:**

2003-11-20

\$imon

08/16/2004

MIN: 100037506004679131

J. SIMON NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

MERS Telephone: 1-888-679-6377

(Notary's Seal)

0400913282 Page: 2 of 2

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Loan No. 600467913

EXHIBIT A

LOT 42 IN BLOCK 14 IN J.R. LANES SUBDIVISION OF BLOCK 14 AND THE EAST 1/2 OFBLOCK 15 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office