UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 64889115895

Doc#: 0400915095 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 10:16 AM Pg: 1 of 2

L#:0609064530

The indersigned certifies that it is the present owner of a mortgage made by LOUIS C CUTIERREZ & SHERRY C GUTIERREZ

to CONTOUR MORTCAGE GROUP, INC

bearing the date 11/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021323164 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:9051 SOUTH BECK PLACE PIN# 24-03-118-003-0000

HOMETOWN, IL 60456

dated 10/23/03

WASHINGTON MUTUAL BANK, FA

By:

Steve Rogers

Asst. Vice President

STATE OF FLOXIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/23/03 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JU MCGOWAN
Notary Public Star of Fiorida
My Commission Ext. July 30, 2007
No. DD 02364 A
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BATCH

Rys Rys

0400915095 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

0609064530

LOT 545 IN JE MERRIOR AND CO'S HOMETOWN UNIT NO 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office