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when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#11326414



Doc#: 0400915197 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 03:56 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANTHON! RAIA AND PAMELA A RAIA

to SAXON MORTGAGE, INC.

bearing the date 05/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010466440 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED commonly known as:5240 N LAMON AVI CHICAGO, IL 60630 PIN# 13-09-225-031

dated 08/06/03 DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as BANKERS TRUST COMPANY, AS CUSTODIAN by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. Attorney in fact

By:

Elša McKinnon

Asst. Vice President

Clert's Offic COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/06/03 the Asst. Vice President by Elsa McKinnon of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.

for DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as BANKERS TRUST COMPANY, AS CUSTODIAN

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Steven Rogers

Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Prepared by: A FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

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SEE ATTACHED EXHIBIT "A" EXHIBIT "A"

SITUATE IN COOK COUNTY, STATE OF ILLINOIS:

LOT 7, IN LINN'S FIRST SUBDIVISION OF THE SOUTH 320.0 FEET OF THE NORTH 582.26 FEET (EXCEPT THE WEST 8.0 FEET THEREOF DEDICATED FOR PUBLIC ALLEY) OR LOT 6 OF THE DIVISION OF THE CARLSON TRACT, FOREST GLENN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED ON FEBRUARY 6, 1919 AS DOCUMENT NO. 813508 IN COOK COUNTY, ILLINOIS.

NUMBE.

COOK COUNTY CLERK'S OFFICE NOTE: FOR STREAT NUMBERING PURPOSES KNOWN AS 5240 N. LAMON AVENUE, CHICAGO, IL