

UNOFFICIAL COPY

107

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0400915116
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 10:32 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction

WASHINGTON MUTUAL - VERMONT HILLS -908 #0069289999 "CZECHALSKI" Lender ID:F18/001/1681427843 Cook, Illinois
MERS #: 100026300001843863 LPU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GINA CZECHALSKI, AN UNMARRIED PERSON
Original Mortgagee: MERS AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Dated: 05/06/2002 Recorded: 05/10/2002 as Instrument No. 0020535973, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-18-101-083-1014

Property Address: 10605 S SOUTHWEST HWY, WORTH, IL 60482

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
On October 28th, 2003

By: J Feuerbacher
J FEUERBACHER, Assistant
Vice-President

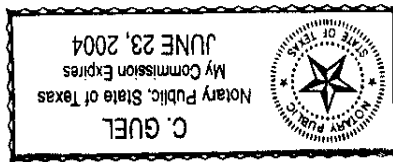
SH
P3
M
LW

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1-800-342-7581
Prepared By: Short & Sawyer, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
Notary Expires: 06/23/2004

Property of Cook County Clerk's Office

(This area for notarial seal)



WITNESS my hand and official seal,
C. Guel
C GUEL
Notary Expires: 06/23/2004
1-800-342-7581

On October 28th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

STATE OF Texas
COUNTY OF Bexar

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EXHIBIT "A"

UNIT NUMBER 3 'B' IN ORCHARD ESTATES CONDOMINIUM UNIT NUMBER 3, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1
 IN HARDI'S SUBDIVISION OF THAT PART OF LOT 8 (LYING SOUTHERLY OF THE
 SOUTHWEST HIGHWAY) IN COUNTY CLERKS DIVISION OF LOT 2 IN THE
 SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE
 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF THE
 SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23981085;
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office