UNOFFICIAL C

Doc#: 0400916082

Eugene "Gene" Moore Fee: \$26.50

Date: 01/09/2004 10:15 AM Pg: 1 of 2

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0635466077

DRAFTED BY: Laura Geiger ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Shannon C Murphy 1500 W Monroe 310 Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SHANNON C. MORPHY, SINGLE

as Mortgagor, and recorded on 07/29/2003 as document number 0321001167 in the Recorder's Office of COOK County, held by ABN AMRO MOFIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Chicago IL 60607 Commonly known as 1500 W Monroe 310,

PIN Number 17171010371021

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 19, 2003

ABN-AMRO Mortgage Group, Inc.

TERRELL WILSON

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 19, 2003 by TERRELL WILSON, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank,

Notary Public

LR663 010 P6L

CHRISTINA L. ADAME NOTARY PUBLIC - STATE OF FLORIDA COMMISSION #DD163696 MY COMMISSION EXPIRES NOV. 11, 2006

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Loan Number: 0635466077

EXHIBIT A

UNIT 310 AND 91077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 01110578, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007 P6L