OFFICIAL COP

David C. Parham CNI National Mortgage Co.

Doc#: 0400916002 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/09/2004 08:16 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO CNI National Mortgage Co. 7142 Columbia Gateway Dr. Columbia, MD 21046 Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

800 Lasalle Avenue, Suite 10000, Minneapolis, MN 55402

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 12, 2003 executed by Maria Isabel Rodriguez, an unmarried person, Maria D. Jesus Rodriguez, an unmarried person

, page(s)

to CNI National Mortgage Co., organized under the laws of State of Maryland 7142 Columbia Gateway Dr., Columbia, MD 21 46 and recorded in Book/Volume No.

a corporation and whose principal place of business is

, as Document No.

Cook

County Records, State of Illinois

described hereinafter as follows:

Commonly known as: 3632 W. 80th Street, Chicago, IL

TOGETHER with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morth 199.

ATTESTED: (SEAL)

DOLOKES TRIBBLE ASSISTANT SECRETARY JOHN SCHMITZ

ATTLE: VICE PRESIDENT

Columbia Wation 1 incorporated

STATE OF Maryland COUNTY OF Howard

On June 12, 2003 before me, the undersigned, a Notary Public in said State, personally appeared JOHN SCHMITZ , known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its. Poord of Directors and that he/she asknowledges said instrument to be free act and by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and

SHARNELLE FRAZIER **NOTARY PUBLIC** PRINCE GEORGE'S CO. MD COMMISSION EXPIRES 2/24/2007

NOTARY PUBLIC My Commission Expires:

IL/FL/RI/DE/NH/ME/MI/SD/WI/KS ASSIGN (10/95) (1/97) a-dotil

a-dotil

10/29/03

15:25:40

05131230

0400916002 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 33 (EXCEPT THE WEST 5 FEET THEREOF) AND ALL OF LOT 34 (IN BLOCK 4 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

P.I.N.# 19-35 104-051

19-35-104-052

3632 .
OF COUNTY CIENTS OFFICE COMMONLY KNOWN AS: 3632 W. 80th Street, Chicago, IL. 60652