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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Doc#: 0400916194

Eugene "Gene" Moore Fee; \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 12:51 PM Pg: 1 of 2

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Satisfaction

PRINCIPAL RESIDENTIAL MOR GAGE, INC. 906 #:6237392-3 "SABATINO" Cook, Illinois MERS #: 100026600062373926 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN J SABATINO AND , A MARRIED PERSON Original Mortgagee: PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 02/05/2003 Recorded: 02/26/2003 as Instrument lo.: 0030268432, in the county of Cook State of Illinois

Legal: LOT 5 SAM LAZICH SUBDIVISION, BEING A RESULD! VISION OF LOT 16 (EXCEPT THE NORTH 40.0 FEET THEREOF) AND THE WEST 166.23 FEET OF LOT 17 IN FP.EDERICK H. BARLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13173101290000

Property Address: 6209 W JOYCE LN, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute a the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 11th, 2003

S. K. OLSON, Assistant Secretary

*BLK*BLK*11/11/2003 09:13:27 AM* PRIN01PRIN0000000000000000000795221* ILCOOK* 6237392-3 ILSTATE_MORT_REL. *JGT*JGTPRIN*

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Satisfaction Page 2 of 2

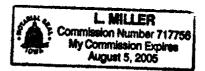
STATE OF Iowa **COUNTY OF Polk**

On November 11th, 2003, before me, L. MiLLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER

Notary Expires: 03/05/2005 #717756



(This area for notarial seal)

LAHER,

OF COOK COUNTY CLOTH'S OFFICE STEVE CALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448