

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0400916200
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 02:31 PM Pg: 1 of 2

L#:0605457274

The undersigned certifies that it is the present owner of a mortgage made by **BLANCA ERAZO & NOE ERAZO AND JANUARIO IBARRA** MARRIED TO **ADELAIDA IBARRA**

to **PILLAR FINANCIAL, LLC** bearing the date 02/19/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0030331592 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1403 SOUTH MAPLE AVE BERWYN, IL 60402
PIN# 16-19-117-002-0000
dated 11/05/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/05/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH TG 2125T IN

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myes
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EXHIBIT 'A'

0605457274

LOT 39 IN BLOCK 47 IN SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 16, 17, 47 TO 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office