

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0400916205  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/09/2004 02:31 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:2553600114

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT J CLARK & MARCIA J CLARK** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 03/09/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00216425. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:13531 S LOOMIS LANE CRESTWOOD, IL 60445  
PIN# 28-04-107-026-0000

dated 11/05/03  
**UNITED AIRLINES EMPLOYEES' CREDIT UNION**

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/05/03 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan 8, 2007  
# DD0176100  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 200TM NG

Syes  
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EXHIBIT 'A'

2553600114

LOT 26 IN BLOCK 2 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office