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Doc#: 0400916302
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 04:34 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214143772005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIDGET YOPP

Property Address.....: 2022 BARRY, CHICAGO, IL 60657 P.I.N. 14-30-106-072-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/22/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2971 of Official Records Page 125 as Document Number 0021220353, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

SH

Susan Helvik
Assistant Secretary

*57
P3
5-
My
JHK*

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of November, 2003.



K. Hernandez

 K. Hernandez, Notary public
 Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIDGET YOPP
2022 W BARRY AVE
CHICAGO, IL 60618

Prepared By: P. Feher
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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AMERICA'S WHOLESALER LENDER

DATE: 10/22/2002
CASE #:
DOC ID #: 00002141437754079
BORROWER: BRIDGET YOPP
PROPERTY ADDRESS: 2022 BARRY
CHICAGO, IL. 60657

BRANCH #995
1011 WARRENVILLE RD. #115
LISLE, IL 60532-
(630)969-7600
Br Fax No.: (630)852-5700

CH # 21414377

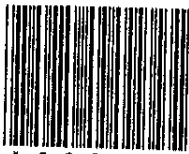
LEGAL DESCRIPTION EXHIBIT A

LOT 67 (EXCEPT THE WEST 3 FEET THEREOF) IN OWNER'S SUBDIVISION
OF PART OF THE EAST HALF OF LOT SEVENTEEN OF SNOW ESTATE
SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2022 W. BARRY, CHICAGO, IL

PERMANENT INDEX NUMBER: 14-30-106-072-0000

FHA/VA/CONV
Legal Description Exhibit A
1C4041XX (11/01)



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