

UNOFFICIAL COPY



Doc#: 0400917079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/09/2004 10:23 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 511116123

Index: 4377

JobNumber: 141_2401

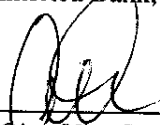
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DAVID J. SULLIVAN AND LAURA M. SULLIVAN
Original Mortgagee:	MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt:	\$480,000.00
Property Address:	466 HIGHCREST DR , WILMETTE, IL 60091
Date of DOT:	1/1/2002
Date Recorded:	3/21/2002
Doc. / Inst. No:	0020318972
Book:	2592
Page:	0217
PIN:	05331110520000
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of December 2003 A.D. .

MidAmerica Bank, fsb



Ann Oie , Vice President



3-760

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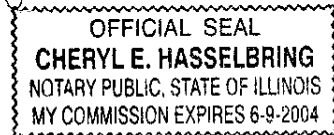
STATE OF ILLINOIS
COUNTY OF WILL

On this 30th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



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EXHIBIT 'A'

JOB #: 141_2401

LOAN #: 511116123

INDEX #: 4377

LOT "F" IN C A HEMPHILL'S RESUBDIVISION OF LOTS 25, 26, 27, 28, 29, 33, 34, AND 35 IN HIGHCREST SUBDIVISION AND LOTS 4, 6, 7 IN FIRST ADDITION TO HILLCREST, ALL IN COOK COUNTY CLERK'S DIVISION (EXCEPT SEEGER'S SUBDIVISION) THE WEST 1/2 OF THE FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.