

# UNOFFICIAL COPY



Doc#: 0400917106  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/09/2004 10:25 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760080377

Index: 4280

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JEFFREY R. WIESER AND LINDA S. FLORCZAK  
**Original Mortgagee:** MIDAMERICA FEDERAL SAVINGS BANK  
**Original Loan Amt:** \$14,000.00  
**Property Address:** 117 N CATHERINE , LAGRANGE, IL 60525  
**Date of DOT:** 9/1/1993  
**Date Recorded:** 9/9/1993  
**Doc. / Inst. No:** 93-722009  
**PIN:** 18-04-109-004  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of December 2003 A.D.

MidAmerica Bank, fsb

Ann Oie , Vice President



3CP

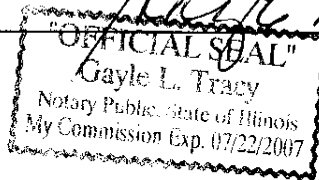
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF KANE

On this 17th day of December 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



*Gayle L. Tracy*

PROPERTY OF COOK COUNTY CLERK'S OFFICE



# EXHIBIT A UNOFFICIAL COPY

LOT 13 IN BLOCK 12 IN COSSITT'S FIRST ADDITION TO LAGRANGE, BAING A  
SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP  
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH  
OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE  
ROAD OF OGDEN AVENUE IN THE VILLAGE OF LAGRANGE, IN COOK COUNTY,  
ILLINOIS.

93722009

P. I. N. 18-04-109-004

2750 N

which has the address of 117 N CATHERINE, LAGRANGE, IL 60525

(herein "Property Address");

Together with all improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereof, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, except for

FIRST MORTGAGE TO  
MIDAMERICA FEDERAL SAVINGS IN THE AMOUNT OF \$150,000, RECORDED AS DOCUMENT NO.

and that Borrower will warrant and defend generally the title to the property against all other claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.