

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0400919066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/09/2004 07:32 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5381548359

The undersigned certifies that it is the present owner of a mortgage made by **SAMUEL GEORGE AND MIRIAMMA GEORGE** to **NATIONAL CITY BANK** bearing the date 04/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010365311. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 9231 ASPEN LANE DES PLAINES, IL 60016  
PIN# 09-15-111-067

dated 10/28/03  
NATIONAL CITY BANK

By:  Vice President  
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/28/03  
by Elsa McKinnon the Vice President  
of NATIONAL CITY BANK  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DC0170150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

5381548359

LOT 210 (EXCEPT THE NORTH 32.80 FEET THEREOF) IN TWIN OAKS  
SECOND ADDITION, BEING A SUBDIVISION THE SOUTHEAST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office