UNOFFICIAL COPY

WHEN RECORDED MAIL TO: LOU CANELLIS 930 NORTH CLARK STREET UNIT L CHICAGO, IL 60610

Loan No. 600675378

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702 Doc#: 0400919092 Fee: \$26.50

Doc#: "Gene" Moore of Deeds
Eugene County Recorder of Deeds
Cook County Recorder AM Pg: 1 of 2

Date: 01/09/2004 08:07 AM

RELEASE OF MORTGAGE

STATE OF ILLINCIS COUNTY OF COOLS

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located i COOK County, State of ILLINOIS, described as follows:

Property Address: 930 NORTH CLARK STREET UNIT L, CHICAGO

Permanent Tax No.: 1/044310311024

from the lien of a certain mortgage made and executed by LOU CANELLIS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on May 23, 2003, and recorded in Document No. 0317111170, Book ---, Page ---, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 4, 2003.

CORPORATE SEAL

TOPPOPATE STATE OF AWARD

Mortgage Electronic Registration Systems, Inc. ("MERS")

Vickir Lagamells, Assistant Secretary P.O. Box 2020, Flint MI 48501-202

STATE OF IOWA County of Black Hawk

On November 4, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Sec etary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration Date: 08/16/2004 2003-10-10 MIN:

MIN: 100037506006753785 MERS Telephone: 1-888-679-6377

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 600675378

EXHIBIT A

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHI CAGO AND PORTIONS OF LOTS AN DVACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DICUMENT 04052419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

