UNOFFICIAL COPY

SATESFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2130347



Doc#: 0400919018 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/09/2004 07:06 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL P SCHUETZ

to AIRMORTGAGE

bearing the date 03/04/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0030404299 Ux Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1201W WRIGHTWOOD AVE 14

CHICAGO, IL 60614

PIN# 14-29-315-102-1014

dated 10/23/03

NATIONAL CLTY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF LORIDA

COUNTY OF PINELLA

The foregoing instrument was acknowledged before me on 10/23/03 the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

MACY O MCGOWAN Notary Fublic State of Florida My Commission Exp. July 30, 2007 No. UΓ 02 16404 Bonded through (P. N.) 432-4254 Florida Notary Asun., Inc.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham/ NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE REPORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL CO

3040 1293

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-48326 14-29-315-102-1014

PARCEL ONE:

UNIT NUMBE 14 IN THE GAERTNER RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE PARCEL OF REAL ESTATE:

LOTS 1 TC 6. INCLUSIVE IN JAMES QUIRK AND OTHER SUBDIVISION OF LOT 1 (EXCEPT THE WEST 1 3 FEET THEREOF) IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WET 16 FEET OF LOT 6 AFORESAID HEREINAFTER DEDICATED FOR AN ALLEY) TOGETHER WITH ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 INCLUSIVE AFORESAID AND EAST OF AND AJDOINING THE LAST LINE OF AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 6; ALSO ALL OF THAT PART OF THE EAST AND WEST 8 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6. EXCEPT THEREFROM THE WEST 15 FEET OF SAID LOT 6 IN JAMES QUIRK'S AND OTHERS SUBDIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS IN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMETN 0010726175, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMUN CLIMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING STACE NO. P-21, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001072175

PARCEL THREE:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. SLY, I LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUS RECORDED AS DOCUMENT 175 Office 0010726175