

UNOFFICIAL COPY



PREPARED BY: JILL GRISETO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

Doc#: 0400919168
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/09/2004 09:41 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DEBRA L. HOPKINS and JAMES M. HOPKINS, WIFE AND HUSBAND

and dated 12/05/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. , page(s) , as Document No. 0400919167
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 31 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION
OF THE PART OF EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

0311-06952

PIN 04-10-319-036-0000

ALSO KNOWN AS: 1436 SYCAMORE LANE, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On December 5th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lavallee
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY
My Commission Expires 12/06/06
DOC PREP, INC. 10/94 Inger Freund

MORTGAGE BANCORP SERVICES

By: _____
Its: President

By: _____
Its: _____

Witness: _____

