Specific Power of Attorney

Loan Transaction

MAIL TO:

Megan Wenn 249 Hannerville Road Edgerton, WI 53534

0400919254

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/09/2004 02:35 PM Pg: 1 of 2

RECORDER'S STAMP

I, MEGAN WENN, A MARRIED WOMAN, HEREBY APPOINT JOSEPH WENN, A MARRIED MAN, AS MY ATTORNEY IN FACA TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY POCUMENTS WITH RESPECT TO THE PURCHASE AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE LOAN AMOUNT IN SAID REFINANCE TRANSACTION IS \$230,000

PROPERTY COMMONLY KNOWN AS: 3036 West Belden Avenue, Chicago, IL 60647

PERMANENT INDEX NUMBER: 13-36-104-010-0030

THIS POWER WILL BECOME EFFECTIVE ON 01/01/24, AND SHALL TERMINATE ON 01/25/04

NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.

THE UNDERSIGNED WITNESS CERTIFIES THAT, MEGAN WENN AND JOSE'TH VENN, KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY APPEARED BEFORE ME AND THE NOTARY PUBLIC ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

SUBSCRIBED AND SWORN TO BEFORE ME THIS

DAY OF

THIS DOCUMENT PREPARED BY: Millennium Financial Corporation AND AFTER RECORDING SHOULD BE MAILED TO:

1122 N. LaSalle, Chicago, IL 60610

See Exhibit A

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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 9 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:13-36-104-010-0000

3,36-104-COOK COUNTY CLARK'S OFFICE