

0 1 1 9 2 5 9

AND WITHIN RECORDED MAIL TO

THE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

04009259

L.N# 000000011968268 2014 04 (PC) # 0244207

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 023.50
T40004 TRAN 9785 12/01/94 15:07:00
#6283 + LF # -04-009259
COOK COUNTY RECORDER

all beneficial interest under that certain Mortgage dated 01/18/94
executed by THEODORE E PUCHA

04009259

P.I. # 27-14-401-022;
27-14-401-023
Mortgagor

to and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK Doc. # 94-06399
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

15714 LAKE HILLS COURT 2N
ORLAND PARK IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS) BANK UNITED OF TEXAS FSB
COUNTY OF HARRIS) SS

By: *William E. Reed*
WILLIAM E. REED, ASST. VICE PRESIDENT
Barbara Bishop
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 7TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

CYNTHIA D. RIAL
MY COMMISSION EXPIRES
February 8, 1995

Cynthia D. Rial
NOTARY PUBLIC

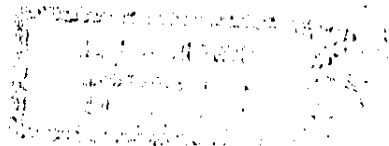
* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77056

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LCMIL
003431608

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

725/244207

94063699

1-20-94

35 E

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 18, 1994**. The mortgagor is **THEODORE E. PUCH, AN UNMARRIED MAN**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

04003259

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **NINETY TWO THOUSAND THREE HUNDRED AND 00/100**

Dollars (U.S. \$ *****92,300.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT NO. 15714 2N IN FIFTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE FIFTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 933843143, AS AMENDED TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: **27-14-401-022** **27-14-401-023**
which has the address of **15714 LAKE HILLS COURT #2N, ORLAND PARK** (Street, City),
Illinois **60462** ("Property Address");
(Zip Code)

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