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Doc#: 0400927049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/09/2004 01:35 PM Pg: 1 of 2

STCIL 95181

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road Chicago, Illinois 60632-4011

33569-31

Loan No.

a corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOIANNE LAKOMIAK AND GERALD LAKOMIAK, HER HUSBAND**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D. _____, and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **29TH** day of **AUGUST**, A. D., **1998**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **98798268** **98798268**

the premises therein described, as follows, to-wit: **LOT 7 IN LYNCH'S SUBDIVISION OF LOT 61 IN HAYNES SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 27 TOGETHER WITH LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF PART OF LOT 4 IN SAID BLOCK 27 AND THE NORTH 80.5 FEET OF LOT 3 IN BLOCK 26 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: 2940 S. LOOMIS, CHICAGO, IL 60608

TX ID # 17-29-326-045-0000

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

2ND day of **JANUARY** A.D., 20 **04**

ATTEST:

Susan E. Taloff
.....
SUSAN E. TALOFF Secretary

Ronald J. Nawrocki
.....
RONALD J. NAWROCKI President

STATE OF **ILLINOIS**
COUNTY OF **COOK** } ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RONALD J. NAWROCKI**

personally known to me to be the _____ President of **UNITED CREDIT UNION**

a corporation, and **SUSAN E. TALOFF** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **2ND** day of **JANUARY** A.D. 20 **04**

THIS INSTRUMENT WAS PREPARED BY:
EDWARD J. MUCHA
4444 S. PULASKI ROAD
CHICAGO, IL. 60632-4011

Alice M. Speriak
.....
Notary Public

