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Doc#: 0400929018  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/09/2004 08:54 AM Pg: 1 of 3

**TRUSTEE'S DEED**

This Indenture, made this 5th day of December, 2003 between Cole Taylor Bank, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered in pursuance of a Trust Agreement dated the 28th day of February, 1997 and known as Trust No. 977156, party of the first part and ~~YANKSWEIS~~, party of the second part.

Address of Grantee(s): 5326 W. 91<sup>st</sup> Street, Oak Lawn, Illinois

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate situated in Cook County, Illinois, to wit:

**\*\*FAITH MANAGEMENT & DEVELOPMENT, INC**

SEE ATTACHED LEGAL DESCRIPTION

Office of Cook County Clerk's Office

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

See Reverse

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In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

COLE TAYLOR BANK,  
As Trustee, as aforesaid.

By: \_\_\_\_\_  
Vice President

Attest: \_\_\_\_\_  
Trust Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do Hereby Certify That Mario V. Gotanco, Vice President and Kenneth E. Piekut, Trust Officer of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5th day of December, 2003

\_\_\_\_\_  
Notary Public



Mail Deed ~~and For Bill to:~~  
Jonathan P. Sherry  
219 N. Jefferson #401  
Chicago, IL 60661  
  
mail Tax Bill to:  
Faith Management & Development, INC.  
P.O. Box 255  
Oak Lawn, IL 60454

Address of Property:  
13024 S. Honore  
Blue Island, Illinois  
  
This instrument was prepared by:  
**Mario V. Gotanco**  
Cole Taylor Bank  
111 W. Washington Street, Suite 650  
Chicago, Illinois 60607

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## Exhibit "A"

LOT 21 AND THE SOUTH 12.16 FEET OF LOT 22 IN DUGGAN BROTHERS' BLUE ISLAND RESUBDIVISION OF LOT 4 (EXCEPT THE EAST 15 FEET OF SAID LOT 4 AND EXCEPT THAT PART TAKEN FOR STREET) IN THE SUBDIVISION OF LOTS 2, 3 AND 7 OF ASSESSOR'S SUBDIVISION OF LOT 1 OF ASSESSOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DUGGAN BROTHERS' BLUE ISLAND RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 16, 1961 AS DOCUMENT NUMBER 1978081.

**\*RESUBDIVISION**

Commonly Known As: 13024 S. Honore Ave., Blue Island, Illinois 60406

Permanent Index No.: 25-31-216-047

