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Doc#: 0400929288
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 05:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DONACIANO MARCHAN
5335 W SCHUBERT AVE
CHICAGO, IL 60639

Loan No. 306987950

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Impac Funding Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5335 W SCHUBERT AVE, CHICAGO**
Permanent Tax No.: **13283100090000**

from the lien of a certain mortgage made and executed by **DONACIANO MARCHAN AND FRANCISCA MARCHAN**, to **EXECUTIVE FINANCIAL CORPORATION** on **August 10, 2000**, and recorded in Document No. **00747029**, Book **6237**, Page **0203**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **IMPAC FUNDING CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 17, 2003**.

CORPORATE SEAL



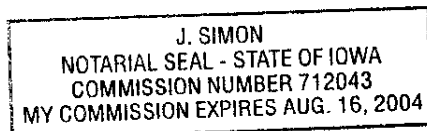
Impac Funding Corporation

By _____
Ryan Carnes, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA
County of Black Hawk

On **November 17, 2003**, before me, J. Simon, personally appeared **Ryan Carnes, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-10-23

(Notary's Seal)

5-
12/17/03

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EXHIBIT A

LOT 44 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO 17, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office