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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



Doc#: 0400931015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 07:27 AM Pg: 1 of 2

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

Satisfaction
LOAN SERVICING CENTER #: 0001524479 "HAHN" Lender ID: 328/5000002554 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FAIRBANKS CAPITAL CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS HAHN AND PHYLLIS HAHN, HUSBAND AND WIFE
Original Mortgagee: COMCOR MORTGAGE CORPORATION
Dated: 03/31/1999 Recorded: 04/09/1999 in Book/Reel/Liber: 4277 Page/Folio: 0049 as Instrument No.: 99342127, in the county of Cook State of Illinois

Legal: LOT 52 (EXCEPT THE SOUTH 30 FEET) IN F.H. FARLETT'S CENTRAL AVENUE ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA R.R. COMPANY OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-21-218-012

Property Address: 250 WASHINGTON BOULEVARD, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FAIRBANKS CAPITAL CORP.
On October 9th, 2003

By: V. SMITH
V. SMITH, Assistant Vice-President

*BLY*BRENDA L YETMAN*10/09/2003 11:30:50 AM* FLCC01FLCC0000000000000000500889* ILCOOK* 0001524479 ILSTATE_MORT_REL *BLY*BLYFLCC*

#2650

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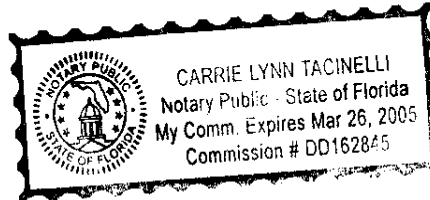
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STATE OF Florida
COUNTY OF Duval

On October 9th, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARRIE LYNN TACINELLI
Notary Expires: 03/26/2005 #DD162845



(This area for notarial seal)

Prepared By: Brenda L. Yetman, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55