

UNOFFICIAL COPY



Doc#: 0400934189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 04:06 PM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2511719RL1
Loan#: 0044506004



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: DIANE MCMANN AND ROBERT MCMANN, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY
Original Mortgagee: LONG BEACH MORTGAGE COMPANY
Mortgage Dated: APRIL 24, 2002
Recorded on: MAY 01, 2002
as Instrument No. 0020495071 in Book No. --- at Page No. ---

Property Address: 2529 SILVER CRK, FRANKLIN PARK IL 60131-
County of COOK, State of ILLINOIS
PIN# 12-28-408-030-0000
Legal Description: LOT 30 IN BLOCK 7 IN WESTBROOK UNIT NO. 8, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1946 AS DOCUMENT NO. 13938090, IN COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 20, 2003

SY
P2
SN
M-Y
RW

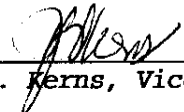
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Srv#: 2511719RL1

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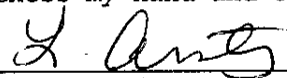
LONG BEACH MORTGAGE COMPANY

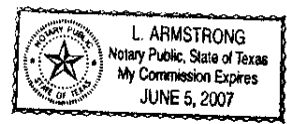
By: 
J.B. Kerns, Vice President

State of TEXAS }
County of BEXAR } ss.

On OCTOBER 20, 2003, before me, the undersigned officer, personally appeared J.B. Kerns, vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public



PREPARED BY: T.D. Service Company, 1020 E. First St., Suite 300
Santa Ana, CA 92705, BA V. MA

CLERK OF COOK COUNTY Clerk's Office