## **UNOFFICIAL COPY**



Loan Number: 041041692 Servicing Number: 0004583308

Doc#: 0400939040 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/09/2004 11:01 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, V.A., as Trustee for registered Holders of Option One Mortgage Loan Trust 2001-C, Asset Backed Certificates, Series 2001-C, Athour recourse all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MILDRED SHAW HAYES, SINGLE

to Guaranteed Financial Mortages Services	Turk		,
to Guaranteed Financial Mortgage Service			,
organized under the laws of THE STATE OF		,	ne, CA 92618
and recorded as Document No M0576019	or June 29, 2001	in Book 325	4 , page(s) 39
, of County Records of Cook	County,	Illinois, describing	land therein as:
SEE LEGAL DESCRIPTION		ND MADE A PAR	T HEREOF
Common Address: 3100 S KING DR#702 CH	IICAGO, IL 60616		
A.P.N.#: 17-34-106-032-1024			
TOGETHER with the note or	notes therein described or e	erred to, the money	due and to become due thereon,
with interest, and all rights accrued or to accru		_	/ /
Dated: September 22, 2003	The state of the s		RTGAGE CORPORATION,
	a California Corporation		
		1	
	Ву		
	Ь		
		Adrian Alelg	, Assistant Secretary
This Instrument Prepared By: Option One M	ortgage Corporation, A Califo	rnia Corporation A	Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800			U <sub>x</sub>
[S	pace Below This Line For A	cknowledgme <del>nt]</del>	
State of California, County of	Orange		_}SS:
On September 22, 2003		before me, the	e undersign( d, 1 Notary Public
in and for said State, personally appeared	Adrian Abelgas ,	Assistant Secretary	
personally known to me (or proved to me on	the basis of satisfactory evide	nce) to be the perso	n(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to	o me that he/she/they execute	the same in his/he	r/their authorized capacity(ies), and
that by his/her/their signature(s) on the instru	ment the person(s), or the ent	ity upon behalf of w	which the person(s) acted, executed
the instrument. Witness my hand and official		<b>7</b> 1	• ( )
(Reserved for official seal)		$\mathcal{D} \mathcal{D} \mathcal{D}$	10
	Sign	ture 1/2 1/3	W
BORER		ert A. Salazar	
	IM. #1431585	UITA. Dalazai	

Illinois Assianment of Mortagas

Shin 4/25/96

Name (typed or printed)

My commision expires:

ILMS0051 (05-02-94)

July 20, 2007

OTARY PUBLIC - CALIFORNIA

AY COMM. EXPIRES JULY 20, 2007

ORANGE COUNTY



## UNOFFICIAL CORMA0408048 Page 2 of 2

Appendix A

UNIT NUMBER 702 IN 3100 SOUTH MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,2,6,7,10,11,14 AND 15 IN BLOCK 1 IN LAFLIN AND LOOMIS SUBDIVISION OF THE NORTHEAST FOURTH OF THE NORTHEAST FOURTH OF THE NORTHWEST FOURTH OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25292859, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Returns

**CODILIS & ASSOCIATES P.C.** 15W030 NORTH FRONTAGE ROAD **SUITE 100** BURR RIDGE, IL 60527

Office. **BOX 70** 

2 of 2