

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0400939024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/09/2004 10:21 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL D BRODZINSKI TRICIA BRODZINSKI

to CF FUNDING CORP.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated December 4th,
2002, calling for the original principal sum of _____

NINETY FIVE THOUSAND DOLLARS AND 00/100

dollars (\$95,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021393036 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 7 IN M.E. WILKIN AND SONS FIRST
ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE W1/2 OF THE E1/2 OF THE
NW1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 9810 MEADE AVENUE, OAK LAWN, ILLINOIS 60453
PARCEL # 24-08-129-043

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By Deah King
DEAH KING
Its ASSISTANT VICE PRESIDENT

2003-10-24
IL_REL3
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8/11

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MIKE BRODZINSKI
0295049244

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of October
2003, personally appeared LEAH KING

ASSISTANT VICE PRESIDENT

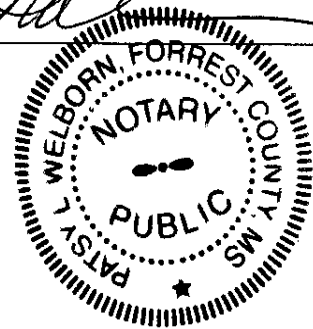
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295049244
Name: MIKE BRODZINSKI
Payoff Date: 09/02/2003
Employee ID: 2928