

UNOFFICIAL COPY

04010491

04010491

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
TWO098 TRM 1216 12,01,94 11,05,00
#1320 # JB # -04-010491
COOK COUNTY RECORDER

L.N# 0000000012812798 2011 04 PCDL # 2097141

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/23/93
executed by PATRICK S MCMAHON

P.T.N 07-22-406-031

Mortgagor

to and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK Doc. # 93-959878
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
123 LEWIS COURT
SCHAUMBURG IL 60193

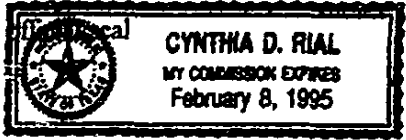
Recorded 11-24-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS) BANK UNITED OF TEXAS FSB
) SS
COUNTY OF HARRIS)
By: William E. Reed
WILLIAM E. REED, ASST. VICE PRESIDENT
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and (seal)



Cynthia D. Rial
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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23/50

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Property of Cook County Clerk's Office

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Form 3014 8/90
FURNISHED BY THE
STATE OF ILLINOIS

ILLINOIS - Single Family Property Mortgage Lending Act
UNIFORM INSTRUMENT

Page 1 of 8

(Zip Code)

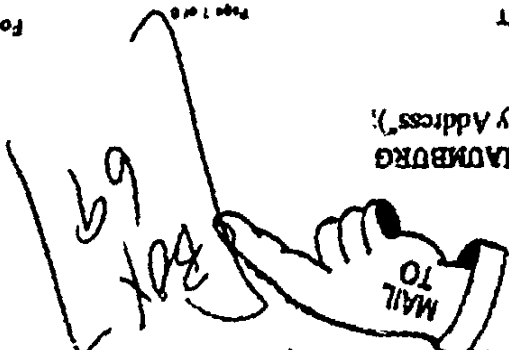
60193

Illinois

(Property Address)

which has the address of 123 LEWIS COURT, SCHAMBERG

(Street, City)



P.I.N. 07-22-406-031

1977 AS DOCUMENT NUMBER 2970951, IN COOK COUNTY, ILLINOIS,
REGISTERED TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
CLERK OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30,
1977, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP
LOT 2156 IN LANCER 21, UNIT 2, BEING A SUBDIVISION IN THE WEST

3/100
1/3

COOK
County, Illinois:
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment; of all
DECEMBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
Dollars (U.S. \$ **156,000.00). This debt is evidenced by Borrower's note dated the same date as this Security

Morgan / me m m m w

ONE HUNDRED FIFTY SIX THOUSAND AND 00/100
address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027
and whose
which is organized and existing under the laws of THE UNITED STATES
("Lender"). Borrower owes Lender the principal sum of

51965967
16V01060
04010491

(Borrower). This Security Instrument is given to BANK UNITED OF TEXAS FSB

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 23, 1993
PATRICK B. MCNAMES, A BACHELOR. The mortgagor is

MORTGAGE

DEPT-11 RECORD-1

4438 ± *-93-959878
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

709/9312097141

93959878

93959878

BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAMBERG, ILLINOIS 60173

RETURN TO:

0

LCMIL
003353281