

UNOFFICIAL COPY

04010502

04010502

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 123.50
TR#0048 TRAM 1716 12.01.94 11:07:06
#1331 # JB *04-010502
COOK COUNTY RECORDER

L.N# 0000000012819777 2013 04 P(0)1 # 1187152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/27/93
executed by JOSE R RODRIQUEZ

04010502

PT N # 19-12-216-005

, Mortgagor

to and recorded as instrument No. in book
page of Official records in the County Recorder's office of COOK, Dec # 93-895087
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address. Recorded 11-4-93

4929 S. ARTESIAN STR
CHICAGO

IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS

) BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

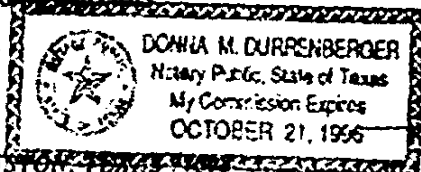
)

By: *[Signature]*
D. SUE ROGERS, ASST. VICE PRESIDENT

[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

[Handwritten initials]

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RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003452026



93895087

709
9311187152

[Space Above This Line For Recording Date]

MORTGAGE
93895087

DEPT. OF RECORDING & ADMINISTRATION
150011 TRAN 791801/04/98 09:59:00
60848 * 93895087
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 27, 1993**. The mortgagor is **JOSE R. RODRIQUEZ, MARRIED TO IRMA DEL REAL**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

04010502

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of

FIFTY ONE THOUSAND AND 00/100

Dollars (U.S. \$ *****51,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2009**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 33 IN BLOCK 1 IN RAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-12-216-005

which has the address of **4929 S. ARTESIAN STREET, CHICAGO**
Illinois **60632** ("Property Address");

(Street, City),

[Zip Code]

31.5/8

2137414591

M

93895087