

UNOFFICIAL COPY

04010511

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AND WHEN RECORDED MAIL TO
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 923 50
TR0008 TRAM 1716 12/01/94 11:06:06
#340 # JB *-04-010511
COOK COUNTY RECORDER

L.N.H 000000012821716 2011 04 P.C.O.L. # 2207007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/16/93
executed by ISIDRO GUTIERREZ

04010511

P.I.N. # 16-26-215-017

, Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 93-925519
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 11-15-93

2345 SOUTH SAWYER AV
CHICAGO

IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

) BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

)SS
)

By: [Signature]
D. SUE ROGERS, ASST. VICE PRESIDENT
[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS
BERNARD G. GRAY
Notary Public, State of Texas
My Commission Expires
AUGUST 2, 1997
1100 W. BEEDWAY, HOUSTON, TEXAS 77098

[Signature]
NOTARY PUBLIC

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Court Clerk's Office

GOVERNMENT CODE 27361.7

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I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Letrianna R. Graye

Date Commission Expires August 23 1997

Place of Execution Harris / Texas

Date of Execution November 7 1994

P.N. Shaw

Signature (Firm name if any)

Court Clerk's Office

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RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003473915



209
931207007

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDINGS \$35.50
TRM 1607 11/15/93 13:54:00
#3266 # *--93-925519
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 10, 1993**. The mortgagor is **ISIDRO GUTIERREZ, AN UNMARRIED MAN. HAVING NEVER BEEN MARRIED**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

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which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **SEVENTY THOUSAND TWO HUNDRED AND 00/100**

Dollars (U.S. \$ *****70,200.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2008**.

This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 23 IN BLOCK 8 IN KRALOVEC AND KASPAR'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-26-215-017

3550 m

which has the address of **2345 SOUTH SAWYER AVENUE, CHICAGO** Illinois **60623** ("Property Address");
[Zip Code]

[Street, City],

Antenacounty Cook #13800170

93925519