

UNOFFICIAL COPY

04010517

04010517

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 623 50
TAG008 TRM 1/16 12,01/94 11,09/09
#1344 # JB *-04-010517
COOK COUNTY RECORDER

LN# 0000000012812384 2013 04 POOL # 0267179

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/30/93
executed by JILL M METZ

04010517

P I N. 11-32-201-027 1004

, Mortgagor

to
and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. 93-801935
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 10-5-93
1140 W. FARWELL AVE.

CHICAGO

IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS)

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS)

)
)
)

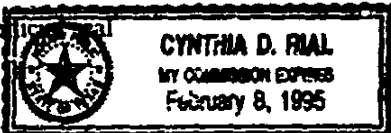
By WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94 ,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and (seal)



Cynthia D. Rial
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350/2372

COMMITMENT FOR TITLE INSURANCE

MID AMERICA TITLE COMPANY

AGENT FOR TRANSAMERICA TITLE INSURANCE COMPANY
SCHEDULE A

- 1. FILE NUMBER: 326674
- 2. EFFECTIVE DATE: AUGUST 27, 1993

3. POLICY TO BE ISSUED AMOUNT
 ALTA LOAN POLICY (6-1-87) \$118,500.00
 PROPOSED INSURED:
 COMMONWEALTH UNITED MORTGAGE

- 4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

JILL M. METZ

- 5. THE MORTGAGE OR TRUST DEED TO BE INSURED, WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

TO COME

- 6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

04010517

UNIT NUMBER 1140-1 IN POINT LOMA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE EAST 10 FEET OF LOT 77 AND ALL OF LOT 78 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7, IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER WITH THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1974 AND KNOWN AS TRUST NUMBER 2476 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 227833111; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SAID COMMON ELEMENTS ARE DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

REFER TO: WILFRED JAHNKE 312/853-1191
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SCHEDULE B

FILE NUMBER: 326674

AN OWNER'S POLICY ISSUED IN CONNECTION WITH THIS COMMITMENT WILL CONTAIN THE FOLLOWING STANDARD EXCEPTIONS UNLESS THE SAME ARE DISPOSED OF TO THE SATISFACTION OF THE COMPANY.

- 1. RIGHTS OR CLAIMS OF PARTIES OTHER THAN THE INSURED IN ACTUAL POSSESSION OF ANY OR ALL OF THE PROPERTY.
- 2. UNRECORDED EASEMENTS, DISCREPANCIES OR CONFLICTS IN BOUNDARY LINES, SHORT-

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