

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
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Prepared by: L. SWATEK

LOAN #: 1677372

ESCROW/CLOSING #: 1409007579577AH

CASE #:

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 11/30/94  
executed by VERONA HAFENDEN AN UNMARRIED WOMAN

to WESTWIND MORTGAGE BANCORP, INC. Trustor/Borrower  
Trustee/Mortgagee

is recorded as Instrument No. (CONCURRENTLY HEREWITH) on  
in Book/Reel Page/Image of Official Records in the County Recorder's Office  
of COOK, IL

describing land therein as:  
SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

94062818 SK 7579977 AH

\$258

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BOX 333-CTI

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LOAN # 1677372

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated November 30, 1994

WESTWIND MORTGAGE BANCORP, INC.



\_\_\_\_\_  
PRESIDENT  
ARI A. POMERANTZ

### ACKNOWLEDGMENT

State of ILLINOIS )  
County of COOK )

On NOVEMBER 30, 1994

before me, the undersigned, a Notary Public in and for said County and State personally appeared \_\_\_\_\_

ARI A. POMERANTZ, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 4-3-97

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# UNOFFICIAL COPY

Prepared by: L. SWATEK

DATE: 11/30/94

BORROWER: VERONA HAFFENDEN

CASE #:

LOAN #: 1677372

PROPERTY ADDRESS: 1464 WILLIOW AVENUE  
DES PLAINES, IL. 60016-

AMERICA'S WHOLESALE LENDER

BRANCH #983

3150 WEST HIGGINS ROAD #145

HOFFMAN ESTATES IL. 60195-

(708)885-0060

## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 297.50 FEET AND THE SOUTH EAST 9.50 FEET OF THE NORTHWESTERLY 274.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED (ACKNOWLEDGED FEBRUARY 6, 1957 AND RECORDED FEBRUARY 7, 1957) AS DOCUMENT 16821185 MADE BY FIRST DES PLAINES CENTER CORPORATION, AN ILLINOIS CORPORATION. ALL IN COOK COUNTY, ILLINOIS.

PIN: 09-17-205-104

FHA/VA-ONLY  
Legal Description Exhibit A  
1C461UR (03/84)

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