

UNOFFICIAL COPY



Doc#: 0401002010
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/12/2004 09:22 AM Pg: 1 of 3

This Document Prepared By

**Shawana Barrett
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603**

When Through Recording Please Mail To

**Edible Work of Art L.P.
2581 West Monroe, Apt. 2
Chicago, Illinois 60618
Attn: Alicia Boada**

RELEASE OF MORTGAGE (Participation)

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIMS** unto **ALICIA BOADA**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE Document No. 0010243089**, in the Office of the Recorder of Deeds of **COOK** County, Illinois to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Commonly Known As: 3150 N. Lake Shore Drive, Unit 32F, Chicago, Illinois 60657.

P.I.N. 14-28-200-004-1180

together with all the appurtenances and privileges thereunto belonging or appertaining.

3/A

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 8th day of December 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: *Lisette Alamo*
Lisette Alamo
Its: Assistant Vice President

By: *Nhora I Flores*
Nhora I. Flores
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9th day of December 2003.

"OFFICIAL SEAL"
ADRIENNE McCANN *Adrienne McCann*
Notary Public, State of Illinois Notary Public
My Commission Expires 1/12/04 My Commission Expires:

UNOFFICIAL COPY

10243089

EXHIBIT "A"**LEGAL DESCRIPTION:**

PARCEL 1: UNIT '32F' IN 3150 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST ½ OF THE NORTH WEST ¼ AND THE NORTH EAST FRACTIONAL ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22844948, TOGETHER WITH AN UNDIVIDED .578 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EASEMENTS, TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, INCLUDING THE EASEMENT RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 18410589.

COMMONLY KNOWN AS: 3150 N. LAKE SHORE DRIVE, UNIT 32F
CHICAGO, IL 60657

PERMANENT INDEX NUMBER: 14-28-200-004-1180

ALICIA BOADA/EDIBLE WORK