## **UNOFFICIAI**



DOCUMENT PREPARED BY: and mail to: Premier Credit Union 1212 W. Northwest Highway Suite 1212 Palatine, IL 60067 (847) 843-6500

WHEN RECORDED MAIL TO:

0401002035 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/12/2004 09:30 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESF PRESENTS that Premier Credit Union, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full-payment\_and\_satisfaction\_of\_the\_same,\_and\_in-consideration\_thereof,\_does-hereby-cancel-anddischarge said mortgage.

Original Mortgagor: Lawrence R Keyser and Jennette M. Keyser, husband and wife

Original Mortgagee: Premier Credit Union f/k/a Preferred Service Credit Union

Dated: 04/24/2003

Date Recorded: 05/14/2003

County of Cook

Document #: 0313441132

Property Address: 1031 Aimtree Place, Schaumburg, Illinois 60194

Legal Description:

LOT 17049 IN WEATHERSFIELD UNIT 17, BEING P SUBDIVISION IN THE NORTHWEST % OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE O? THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 28, 1972, AS DOCUMENT 21791037.

Pin#: 07-21-107-021-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly acthorized, has duly executed the foregoing instrument on 10/21/2003.

Premier Credit Union

Larry A. Farina By:

Title: Vice President, Lending

) s.s. State of Illinois County of Cook

This instrument was acknowledged before me on 10/21/2003 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

"OFFICIAL SEAL" LIDDIE JANE HINES COMMISSION EXPIRES 10/22/05 (Seal) \*\*\*\*\*\*

State of Illinois

My commission expires /0-22-05