UNOFFICIAL COPY

FIRST COMMUNITY BANK 165 S. RANDALL ROAD ELGIN, IL 60123 847-622-8800 (LENDER)



Doc#: 0401014042 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/12/2004 09:31 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE

| MORTG SOR | BORROWER |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAMPICK ELAVEDE BUILDEDE IN | PATRICK FLAYERS BUILDERS INC. |
| ADDRESS! | ADDRESS |
| 1083 FLORIDA LANE | 1083 FLORIDA LANE |
| ELK GROVE VILLAGE, IL 60007-2527 | ELK GROVE VILLAGE, IL 60007-2927 |
| | TELERHONEINO, SIDENIFICATIONINO, |
| 36-4472169 | 30-44/2107 |

| OFFICER INTEREST | PRINCIPAL AMOUNT/ GREDIT HIMIT | AGRIEMPT | MAJURUS DATE | IVOXNAUMBER |
|------------------|---------------------------------------------|-------------------------------|-------------------------------|----------------------------------|
| TWH VARIABLE | \$456,000.00, \$481,500.00, \$850.000.00 | 2/13/03, 10/7/32 & 6/10/02 | 8/13/04, 4/7/04, & 6/10/04 | 551400203, 551400202 & 551400201 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMUNITY BANK of the County of Kane and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the MCRTGAGE/
ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13th day of Marcin, 2003, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 032649241 & to that portion of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. * 0030055631 & 0020798657

Permanent Real Estate Index Number: 07-35-200-020

Address of Premises: 824 and 826 Sara's Court, Elk Grove Village, IL 60007

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THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

| Witness its hand and seal, this 21st day of November | r, 2003 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| | MORTGAGED FIRST COMMUNITY BANK By: Morray W. Jan |
| | Thomas W. Hansen |
| | Its: Senior Vice President of Lending |
| 900 | Attest: Joyce M. Lueth |
| 4 | Its: Senior Vice President and Cashier |
| Ox | |
| This instrument was prepared by and after recording return to | FIRST COMMUNITY BANK ATTN: KAREN 165 S. RANDALL ROAD ELGIN, IL 60123 |
| STATE OF ILLINOIS) | |
| COUNTY OF Kane) ss | |
| I, the undersigned, a notary public in and for said County, in Thomas W. Hansen personally known to me to be the Sen corporation, and Joyce M. Lueth personally known to me to be the same foregoing instrument, appeared before me this day in a sense. | of FIRST COMMUNITY BANK be the Senior Vice President and Cashier e persons whose rame are subscribed to the |
| foregoing instrument, appeared before me this day in person a Senior Vice President and Senior Vice President & Cashier, | nd severally acknowledged that as such |
| and caused the corporation to be affixed hereto, pursuant to au | thority given by the Board of Directors of |
| said corporation, as their free and voluntary act, and as the free and purposes therein set forth. | e and voluntary act of said co.por ation, for the uses |
| Given under my hand and notarial seal this 21 | stdayof November, 2003 |
| Commission expires: 03 19 06 | Notary Public SOMCHITH ATHANAXAY |
| SCHEDULEA | Notary Public, State of Illinois My Commission Expires 03/19/06 |
| LOTS 2 AND 3 IN SARA'S COURT BEING A SUBDIVISION OF PART O | F THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, |

LOTS 2 AND 3 IN SARA'S COURT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 2003 AS DOCUMENT 0030344718 IN COOK COUNTY, ILLINOIS.

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