

# UNOFFICIAL COPY

REAL ESTATE MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 FEBRUARY, 1988

04011487

04011487

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
 T#7777 TRAN 1125 12/01/94 14:18:00  
 #7178 # DW # -04-011487  
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00  
 T#7777 TRAN 1122 12/01/94 14:16:00  
 #7178 # DW # -04-011487  
 COOK COUNTY RECORDER

B.2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
 ----- ASHLAND STATE BANK -----

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -HELEN W. PEARSON, DIVORCED AND  
(NAME AND ADDRESS)  
NOT SINCE REMARRIED - - 1839 S. BISHOP CHICAGO, IL- -

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain TRUST DEED, bearing date the 30TH day of OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89519777, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN BLOCK 25 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OD SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-20-324-013  
 Address(es) of premises: 11839 SOUTH BISHOP CHICAGO, ILLINOIS COOK

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19TH day of NOVEMBER 19 94.

Regina Peterson (SEAL)  
 REGINA PETERSON - ASSISTANT CASHIER

Rose Marie Barrett (SEAL)  
 ROSE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, IL  
(NAME AND ADDRESS)

SFC FORMS SERVICE, INC.  
 708/495-3990

BOX 364

BOX 364

23.00

04011487

UNOFFICIAL COPY

RELEASE DEED

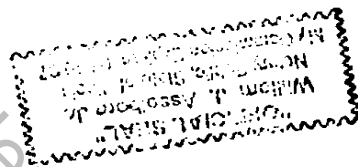
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 7-20-97  
NOTARY PUBLIC  
GIVEN under my hand and NOTORIAL seal this 19TH day of NOVEMBER 1997

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such ASST. CASHIER, President and ASST. CASHIER, they  
name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. CASHIER, Secretary of said corporation, and personally known to me to be the  
a BANKING corporation, and ROSE BARRETT, personally  
personally known to me to be the ASST. CASHIER, Secretary of ASHLAND STATE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON  
I, WILLIAM J. ASSELBORN, JR., a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

04011497

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